

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
 Danny Eugene "Gene" Guffey

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
 State Rep. #66

OFFICE USE ONLY
 10-P 905
 33

0502539

3. Date of Primary March 5, 2005

This report covers from 2/1/05 through 2/23/05

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☐ 30th day prior to primary ☐ Annual (future election)
☒ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report
 Gene Guffey
 b. Daytime Telephone 225-292-5943

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Gene Guffey
 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

225-292-5943
 Daytime Telephone

2005 MAR -4 PM 12:02
 LETTING REGISTRATION
 CAMPAIGN FINANCE
 RECEIVED

Sworn to and subscribed before me this 3rd day of March, 2005
 at Baton Rouge, La
 (City) (State)

James B. Thompson
 NOTARY PUBLIC

JAMES B. THOMPSON Bond 12752